



# Golden State Bonsai Federation

[www.gsbonsaifed.org](http://www.gsbonsaifed.org)

## APPLICATION FOR DIRECTORS & OFFICERS LIABILITY INSURANCE

**April 1, 2025 - March 31, 2026**

This form may be filled out by hand or computer and mailed to us.

Club Name: \_\_\_\_\_ Date: \_\_\_\_\_

Representative's Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Meeting Location Name: \_\_\_\_\_

Meeting Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

How often does your club meet?

Monthly       Weekly       Other (please specify) \_\_\_\_\_

Cost is \$250. Make your checks payable to: GSBF and mail to: GSBF, P.O. Box 340694, Sacramento, CA 95834

Please contact Dodie Newman, Treasurer with any questions at [gsbonsaifed@gmail.com](mailto:gsbonsaifed@gmail.com).

**A completed Financial Report (see below) signed by club president or executive director is required to process your Directors and Officers application.**

Check Number: \_\_\_\_\_

Date: \_\_\_\_\_

**Insurance Open Enrollment Period Deadline: April 30, 2025.**

Applications for 1 or more policy postmarked after **March 1, 2025** are subject to a single late fee of \$50 (except new member clubs.)



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**DIRECTORS AND OFFICERS  
2025 FINANCIAL REPORT**

This form may be filled out by hand or computer and mailed to us.

This financial information about your club is required to process your Directors & Officers Insurance application.

Club Name: \_\_\_\_\_

Club Address: \_\_\_\_\_

Club President: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Total club assets for fiscal years      2023: \_\_\_\_\_ 2024: \_\_\_\_\_

Total club gross revenue for fiscal years      2023: \_\_\_\_\_ 2024: \_\_\_\_\_

Is your club incorporated?     Yes  No

If yes, date of incorporation: \_\_\_\_\_ Corporation number: \_\_\_\_\_

(If other than CA, indicate the state)

**This form must be signed by either the Chairman of the Board, President, or Executive Director of your organization.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please contact Dodie Newman, Treasurer with any questions at [gsbonsaifed@gmail.com](mailto:gsbonsaifed@gmail.com).